Itasca County Timber Appraisal Report

Appraised By: Sale Type: Appraisal Number: 19-05-18

Blair Carlson REGULAR AUCTION SALE Permit Number:

 Appraisal Date:
 Auction Date:
 Expiration Date:
 03/01/2022

 10/10/2019
 12/10/2019
 Page:
 1 of 3

Legal Description

| RE Code | Sec. | Twp. | Rge. | City/Twp | <u>Subd</u> |
|------------------------|---------------|--------------|-----------------|------------------------|-----------------|
| 06-006-1100 | 6 | 61 | 22 | Bearville | LOT 1 OF NE NE |
| 06-006-1200 | 6 | 61 | 22 | Bearville | LOT 2 |
| 06-006-1300 | 6 | 61 | 22 | Bearville | SW NE |
| 06-006-2100 | 6 | 61 | 22 | Bearville | LOT 3 |
| 06-006-2200 | 6 | 61 | 22 | Bearville | LOT 4 |
| 06-006-2300 | 6 | 61 | 22 | Bearville | LOT 5 |
| 06-006-2400 | 6 | 61 | 22 | Bearville | SE NW |
| 06-006-3400 | 6 | 61 | 22 | Bearville | SE SW |
| Block 1 Species | Volume | <u>Units</u> | <u>Unit Pri</u> | <u>ce</u> <u>Value</u> | <u>Comments</u> |

| Block 1 Species | <u>Volume</u> | <u>Units</u> | Unit Price | <u>Value</u> | Comments | Bolt % | <u>Bid</u> |
|-----------------|---------------|--------------|-------------------|--------------|-------------------------------|--------|------------|
| Aspen | 1,678 | Cords | \$22.00 | \$36,916.00 | 6-7 stick, 8"-18" | | ٨ |
| Balsam Fir | 318 | Cords | \$12.00 | \$3,816.00 | 3-6 stick, 5"-12" | | ٨ |
| Spruce | 105 | Cords | \$30.00 | \$3,150.00 | 4-8 stick, 10"-24", | 60 | # |
| | | | | | White Spruce | | |
| Ash | 60 | Cords | \$19.00 | \$1,140.00 | 6-7 stick, 12"-18" | 60 | # |
| Jack Pine | 58 | Cords | \$33.00 | \$1,914.00 | 6-8 stick, 12'-16" | 70 | # |
| Red Pine | 10 | Cords | \$42.00 | \$420.00 | 7-8 STICK, 12"-26" 80% Saw | | # |
| Paper Birch | 36 | Cords | \$9.00 | \$324.00 | 3-5 stick 6"-10" | | # |
| Balm | 15 | Cords | \$17.00 | \$255.00 | 6-7 stick, 6"-16" | | # |
| Maple | 15 | Cords | \$8.00 | \$120.00 | 3-4 stick, 6"-8" | | # |

\$48,055.00 **Subtotal**

Total Cords = 2,295 **Total MBF:** 0 \$48,055.00 **Total**

Bid Symbols: ^ = Bid Species; # = Non-Bid Species; + = Sold Area Estimate; * = Sold Area Estimate & Non-Bid Species All species woodsrun unless listed otherwise.

Species Scaled: Ash , Aspen, Balm , Balsam Fir, Jack Pine, Maple , Paper Birch , Red Pine, Spruce

Species SAE:

Operability: Frozen ground harvest only: 12/1 - 3/1 Soil Type: Loamy fine sand

Topography: Level Cutting Acres: 67.0

All permits must follow Itasca County Forest Management Guidelines and Specifications (can be found at http://www.co.itasca.mn.us/DocumentCenter/View/567/Forest-Management-Guidelines-and-Specifications).

Harvest Specifications

| | Comments |
|--------------------|---------------|
| Clearcut harvest v | with recorves |

Harvest and Reserves

Reserve all non-hazardous snags, cedar and white pine and any trees marked with an "S" or "R".

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Access

Access from County road 551 east approximately 1 mile along Circle T Snowmobile Trail to permit area. Caution truck hauling signs must be posted before any harvesting activity begins. The other option in order to avoid the snowmobile trail is access up the power line on the east side of permit area.

Landings and Access Roads

Location and construction of any new roads/landings must be pre-approved by the sale administrator. Trails and landings need to be rehabilitated to a satisfactory condition before performance bond is returned.

Timber sale administrator shall be notified at least 3 working days prior to completion of hauling and road work. This provides adequate time for permit area inspection and addressing of permit compliance requirements before hauling and road work equipment is removed.

Cutting, Felling, and Skidding

Sale boundary painted orange, do not damage unmarked trees, regeneration, reserve trees or survey markers including witness trees.

Slash Disposal

Slash must be evenly distributed throughout permit area.

Regeneration Plan

Natural regeneration to aspen and balsam.

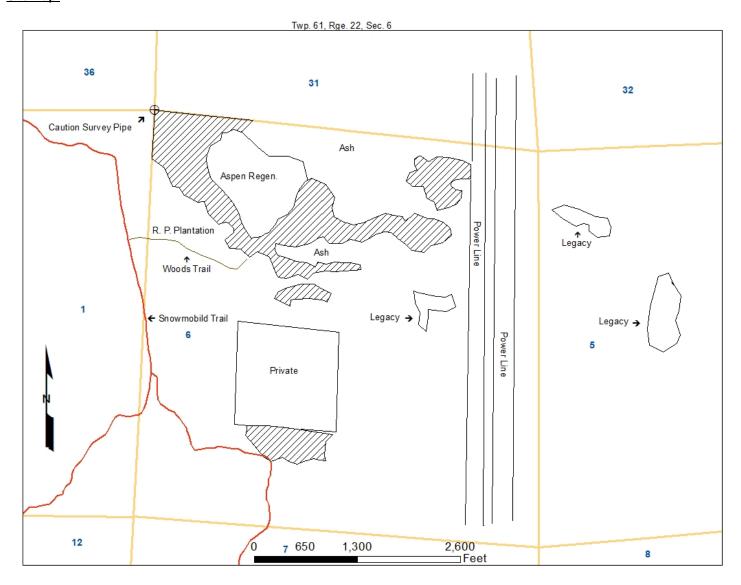
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Site Map:



| Appraisal examined and approved by | | |
|------------------------------------|-----------------|------|
| | Forester | Date |
| Appraisal examined and approved by | | |
| | Land Department | Date |